Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	SAINT SOLDIER ELITE CONVENT SCHOOL CHAWINDA DEVI AMRITSAR PB	
2	AFFILIATION NO.(IF APPLICABLE)	1631067	
3	SCHOOL CODE (IF APPLICABLE)	21062	
4	COMPLETE ADDRESS WITH PIN CODE	ST SOLDIER ELITE CONVENT SCHOOL, VPO CHAWINDA DEVI, AMRITSAR, AMRITSAR, - 143504	
5	PRINCIPAL NAME	AMANDEEP KAUR	
6	PRINCIPAL QUALIFICATION	M.Sc and B.Ed	
7	SCHOOL EMAIL ID	SSECSCHOOLCHW@GMAIL.COM	
8	CONTACT DETAILS (LANDLINE/MOBILE)	01832765006	

B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE http://www.ssecscd.com/affiliation.html	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY		
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.ssecscd.com/social.html	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.ssecscd.com/noc.html	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.ssecscd.com/rte.html	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.ssecscd.com/build.html	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.ssecscd.com/fire.html	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.ssecscd.com/self.html	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.ssecscd.com/water.html	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	http://www.ssecscd.com/feestruct.html	
2	ANNUAL ACADEMIC CALANDER	http://www.ssecscd.com/annual.html	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.ssecscd.com/schoolmgm.html	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.ssecscd.com/parents.html	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	http://www.ssecscd.com/lastthree.html	

D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS	
1	PRINCIPAL	Amandeep Kaur	

2	TOTAL NO. OF TEACHERS	30	
	PGT	8	
	тдт	16	
	PRT	6	
3	TEACHERS SECTION RATIO	30:1	
4	DETAILS OF SPECIAL EDUCATOR	Rajwinder Singh Department OF Empowerment of Persons with Disabilities	
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Manju	

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	61	48	78.69%	ABOVE AVERAGE

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8385	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	34 & 450	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 257	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	9	
6	NO. OF BOYS TOILETS	9	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=nf3qbSsAbjg	